



Town of Griswold
 28 Main Street
 PO Box 369
 Jewett City, CT 06351
 Finance Dept: (860) 376-7060 x2204 Fax: (860) 376-7070



Application/Permit for Driveway Apron

NOTE: A copy of the street card must be submitted with this application.

To be completed by the Applicant:

Applicants Name: _____ Phone: _____

Mailing Address: _____

The following applies to permit for driveway construction/reconstruction work at:

Street Address: _____ Subdivision Lot #: _____ (if applicable)

Map/Block/Lot: (found on the assessor's street card): _____

Project Start Date: _____

Contractors Name: _____

Address: _____

Home Phone: _____ Cell/Work: _____

To be signed by the Town Treasurer

Surety Bonds of not less than one thousand fifty dollars (\$1,050.00) cash or certified check shall be required by the Board of Selectman and shall be posted with the Town Treasurer prior to the start of any work under this section. The applicant shall be responsible for, and shall assume any and all liability that may arise from work initiated under the provisions of this section. The applicant shall indemnify and hold harmless the Town of Griswold for any liability that may be incurred by said work. Said bond shall remain in full force and effect for a period of six months after the completion of the bonded improvement. This was voted on and approved at the Board of Selectman's Meeting held on July 23, 1998 and a Town Meeting held on August 27, 1998.

Town Treasurer Signature: _____

Description of Driveway Work:

Construction () Reconstruction () Drainage () Catch Basin () Other: _____

REQUIREMENT – TEN FOOT PAVED APRON GUTTER LINE TO BE MAINTAINED PAVING

A rough sketch plan of dimensions and specifications of all work to be done is to be attached.

AGREEMENT: The filing of this application constitutes an agreement that the applicant shall comply with all State and Town applicable ordinances, regulations and specifications and that work shall be done in accordance with this application and the plan attached.

Applicant Signature: _____ Date: _____

Apron Location Approval: _____ Date: _____

Apron Installation Approval: _____ Date: _____

Bond Release Approved By:

First Selectman: _____ Date: _____

Town Treasurer: _____ Date: _____