



Town of Griswold



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GRISWOLD INLAND WETLANDS & WATERCOURSES CONSERVATION COMMISSION & AQUIFER PROTECTION AGENCY

REGULAR MEETING
THURSDAY, March 15, 2018 AT 7:30 P.M.
GRISWOLD TOWN HALL – FIRST FLOOR MEETING ROOM

Agenda

SALUTE TO OUR THE FLAG



I. REGULAR MEETING (7:30 P.M.)

1. Call to Order

2. Roll Call & Quorum

3. Approval of Minutes

- A. Approval of Minutes of the **February 15, 2018** Regular Meeting.
- B. Approval of Minutes of the **November 15, 2017** Regular Meeting.

4. Written Complaints – None

5. Communications

- A. Inland Wetlands & Watercourses Conservation Commission Bylaws. For Review and approval as amended.
- B. Letter dated February, 2018 from Ernest R. Norman regarding Norman Road Bridge.

6. Applications

- A. **Application CC 05-18 Town of Griswold Bridge #05851** over Doanville Pond to be replaced with a 35 ft. clear span pre-stressed concrete deck unit superstructure with integral abutments founded on piles driven to rock.
- B. **Application Cc 06-18 Town of Griswold Bridge #05568** over the Pachaug River proposed full structure replacement with new abutments built behind the existing abutments. Lower chord raised to elevation 130.5 ft. to improve the hydraulic capacity allowing the 100 year storm to pass under the bridge.
- C. **Application CC 07-18 Mark H. Sullivan** proposed 3 Lot Subdivision for property at 508 Preston – Terry Roads, Griswold, CT
- D. **Application CC-08-18 David Thibodeau & Susan Cobern** Sub-Surface Sanitary System repair for property located at 160 Mackin Drive

J. O'Neill-Cohen, asst
2018 MAR -5 PM 12:42

7. Reports from the Enforcement Officer

A. Any other Enforcement Officer Matters.

8. Old Business

A. Inland Wetlands & Watercourses Conservation Commission Bylaws. For Review and possible Revisions.

9. New Business-None

10. Reports From Commission Members

11. Conservation Commission Matters

A. Earth Day Suggested Project - Discussion

B. Adjournment

12. AQUIFER PROTECTION AGENCY - This Meeting Is Cancelled Due To Lack of Applications.

***Courtland Kinnie
Chairman***